

Please reply to: Darryl White
Service: Corporate Services
Direct Telephone: 01803 861247 Direct Fax: 01803 866669
E-Mail: darryl.white@swdevon.gov.uk

To: Chairman & Members of the Scrutiny Panels

Our Ref: CS/DW

(Cllrs K J Baldry, A D Barber, J H Baverstock, J I G Blackler, I Bramble, J Brazil, C G Bruce-Spencer, B F Cane, B E Carson, B S Cooper, S E Cooper, P Coulson, P K Cuthbert, R J Foss, A S Gorman, M Hannaford, J D Hawkins, P W Hitchins, J M Hodgson, T R Holway, L P Jones, D W May, C M Pannell, J A Pearce, J T Pennington, R Rowe, P C Smerdon, J W Squire, R C Steer, M Stone, R J Vint, J A Westacott and K R H Wingate);

cc: Remainder of the Council for information;
Usual press and officer circulation.

7 January 2015

Dear Councillor

A joint meeting of the **Scrutiny Panels** will be held in the **Council Chamber**, Follaton House, Plymouth Road, Totnes on **Thursday, 15 January 2015 at 10.00am** when your attendance is requested.

Yours sincerely

Darryl White
Democratic Services Manager

<p>FOR ANY QUERIES ON THIS AGENDA PLEASE CONTACT DARRYL WHITE, DEMOCRATIC SERVICES MANAGER ON DIRECT LINE 01803 861247</p>

A G E N D A

1. **Appointment of Chairman**
2. **Urgent Business** - brought forward at the discretion of the Chairman;
3. **Division of Agenda** - to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;
4. **Declarations of Interest** - Members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests, they may have in any items to be considered at this meeting;
5. **Public Forum** – a period of up to 15 minutes is available to deal with issues raised by the public (page 1);

6. **Budget Proposals 2015/2016** – to consider the draft budget proposals presented at the Executive meeting of 11 December 2014.

Members of the public may wish to note that the Council's meeting rooms are accessible by wheelchairs and have a loop induction hearing system

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- N.B.** Legal and financial officers will not, as a general rule, be present throughout all meetings, but will be on standby if required. Members are requested to advise Member Services in advance of the meeting if they require any information of a legal or financial nature.

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MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER

THIS AGENDA HAS BEEN PRINTED ON ENVIRONMENTALLY FRIENDLY PAPER

If you or someone you know would like this publication in a different format, such as large print or a language other than English, please call Darryl White on 01803 861247 or by email at: darryl.white@southhams.gov.uk